

## APPLICATION FOR PERMIT

| TO APPE      | ROPRIATE PUBLIC WATERS | S OF THE STATE OF WAS | HINGTON           |
|--------------|------------------------|-----------------------|-------------------|
|              | ☐ SURFACE WATER        | GROUND WATER          | APR 2 3 1998      |
| \$10.00 MINI | MUM STATUTORY EXAMINAT | ION FEE REQUIRED WITH | APPLICATION       |
|              | (GRAY BOXES FOR        | OFFICE USE ONLY)      | ENTRAL REGION OFF |

| APPLICATION NO. W.R.I.A. COUNTY/   | THE RESERVE OF THE PARTY OF THE | PRIORITY DATE  | TIME                     | ACCEPTED            |
|--|--|--|--------------------------|---------------------|
| (131716   29   V L   | ima  | 4 23 93  | 3                        | mia                 |
| APPLICANT'S NAME — PLEASE PRINT  | VII.   | - 12 12 12 12 12 12 12 12  | Bus. Tel. 4              |                     |
| (Alvin G. Evans)   |  |  | Home Tel. 6              | 97-43/1             |
| (HIVIN G. Evans)   |  |  |                          | 11 1361             |
|  |  | 9 9 9  | Other Tel.               |                     |
| ADDRESS (STREET)   | < / /  | (STATE)  | 909                      | (ZIP CODE)          |
| 3951 North Wenas Rd.   | Selah,   | WA)  | 181                      | 42                  |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  |  |  |                          |                     |
| 4 OOUDOE   | OF CURRIN  |  | 1                        |                     |
|  | OF SUPPLY  | IE OF  | OLINID MATE              |                     |
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)  | T SOURCE (WELL TIL   | NNEL, INFILTRATION TO  | ROUND WATI               | EH                  |
| SOUNCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNIVAMED, SO STATE)  | SOURCE (WELL, 10   | ) - (( )   | ILIVOIT, ETO.            |                     |
| TRIBUTARY  | SIZE AND DEPTH   | en   |                          |                     |
| THISOTATI  | 6 inch   | 170  | - 00:0 X                 |                     |
|  | 10 inch  | 2 110  | approx.                  |                     |
|  |  |  |                          |                     |
| 2. USI   | F  |  |                          |                     |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MI   | AV. Comment of the co | G. ETC.\ \   | 0                        | 1. 1)               |
|  | 007-   |  | for imaat                | mat in              |
|  |  | R MINUTE (GPM)   | ACRE FEET PE             |                     |
| REQUESTED USING UNITS OF:  | GALLONS PE   |  | AONETEETTE               | II TEAN             |
| A CONTRACTOR OF THE PARTY OF TH | 100  | A Price  |                          | Casul-s-            |
| Continuous single Domestic supply is   | rightionduri   | an in the  | 10000                    |                     |
| TIMES DURING YEAR WATER WILL BE REQUIRED   | rigidion dilli   | migano   | n secure.                | (10 A) 85 85 NB     |
| Continuous for single domestic suppl   | Le April   | 1 thomas   | Dether                   | 31 for imag         |
| The street of th | 9) 11111   | - Through  | Deleber                  | 1.1                 |
|  | /  |  |                          | 175N                |
| IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE,  | NUMBER OF  | 1 1  | IF MUNICIPA              | L USE, ESTIMATED    |
| UNITS BY TYPE, E. i-MOBILE HOME, 2-  | G. 1-HOME,<br>CAMPSITES, ETC.  | L home   | POPULATION<br>20 YEARS F | ROM TODAY           |
| DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS   | AS OR WILL, BE COMPLE  | ETED   | C. San C. S.             |                     |
| 1993   | - late.  |  |                          |                     |
| 3. LOCATION OF POINT OF  | DIVERSION/WIT  | HDRAWAL  |                          |                     |
| BA. IF IN PLATTED PROPERTY   |  |  |                          |                     |
| LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)   | SECTION TOWN   | RANGE ALSO PLEA  | SE ENCLOSE A C           | OPY OF THE PLAT ANI |
|  |  | MARK THE P   | OINT(S) OF WITH          | DRAWAL OR DIVERSION |
|  |  |  |                          |                     |
|  |  |  |                          |                     |
| B. IF NOT IN PLATTED PROPERTY  |  |  |                          |                     |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EANORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNI  | CH POINT OF DIVERSION  | ON, SHOW   | 1                        |                     |
| NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORN  | EH OH PHOPERTY CON   | INEH   |                          |                     |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PRO  | PERTY CORNER TO TH   | E DIVERSION OR WITH  | DRAWAL.                  |                     |
| 230 feet south and 1100 fe   | et eas of  | the Nort   | h 1/4 c                  | mer                 |
| LOCATED WITHIN (SMALLES'T LEGAL SUBDIVISION) SECT  |  |  | (E. OR W.) W.M.          | COUNTY              |
| N/2/NW14NE14   | 3 14   | 18   | E                        | Takima              |
|  |  |  |                          |                     |
|  |  | The state of the s |                          |                     |
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INS  | SERT NAME & ADDRESS  | S OF OWNER   |                          |                     |
| Yes  |  | 7.80   | 935 11                   |                     |
| 5. LEGAL DESCRIPTION OF PROPERT  |  |  |                          |                     |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICA REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY   | H THE WATER WILL BE  | USED) TAKEN FROM<br>Y IN THE SPACE BELOV   | V.                       |                     |

Parcel A: Nightwinek Sec. 13, T. 14 N., R. 18 E.W.M., EXCEPT the N 198 feet of the W 578 feet thereof and except road on the west.

Parcel B: That part of SWk of SE's of Sec. 12, T. 14 N., R. 18 E.W.M., desc. as

follows:

Beg. at the SW corner of said subdivision; thence S 90° E 678.78 feet to the true point of beg. thence N 30°48' E 811.21 feet; thence S 90° E 225.91 feet to the E line of said subdivision; thence S 2°42'55" E to the SE corner of said subdivision; thence N 90° W along said S line 673.15 feet to the true point of beg.

APPLICATION

| WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)   |            |
|---|------------|
| ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  YES  | □ NO       |
| IF YES, FROM WHAT SOURCE (i.e. SURFACE OP)GROUND WATER) AND UNDER WHAT AUTHORITY  |            |
| 64-22872 c and Wenas Adjudicated Surface rights (possibly)  |            |
| 6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED  |            |
| (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.   | - A00      |
| Troposed 3 Ht pump - Tinck maiNine - Sinck hand lines, as   | Sory Ca    |
| nozzles, sprinkler system - pasture imajation -   |            |
|   |            |
|   |            |
|   |            |
|   |            |
| 7. The invalor is authorized by 64-22872 c (see concurrent change   | ar app.    |
| This app. requests water for a proposed home and additional water   | for the    |
| 12 core - 4 - 22 6 G4-228720  | V          |
| 8. COMPLETE THIS SECTION ONLY IF THIS   | grade .    |
| APPLICATION INCLUDES IRRIGATION AS A USE  |            |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:                                  | VOTERS ON  |
| DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THING THREE CATEGORIES:  | HE FOLLOW- |
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.   | NO X       |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.  YES  LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.   | NO X       |
| IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, |            |
| TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.   |            |
| SIGNATURES  | 5 394 54   |
| × Alum Sona   | ne         |
| APPLICANT'S SIGNATURE   |            |
| X African & Africa Com  | Ms         |
| LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROP<br>(PLEASE PRINT)  LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROP<br>DESCRIBED IN ITEM NUMBER 5)   | ERIT       |
| LEGAL LANDOWNER'S ADDRESS   | w_         |
| FOR OFFICE USE ONLY   |            |
|   |            |
| STATE OF WASHINGTON ss.   |            |
| DEPARATMENT OF ECOLOGY  |            |
| This is to certify that I have examined this application together with the accompanying maps and a  | lata,      |
| and am returning it for correction or completion as follows:  |            |
|   |            |
|   |            |
|   |            |
|   |            |
| In order to retain its priority date, this application must be returned to the Department of Ecology,   | with       |
| corrections, on or hefore, 19,  |            |
| Witness my hand thisday of, 19,   |            |
|   |            |
| ECY 040-1-14 Department of Ecology  |            |

ECY 040-1-14 Rev. 8/91 F

see maps with affach-N W E Scale: 1 inch = 800 feet (each small square = 10 acres) Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below 6431716 Detach here Fold along scale 

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.